118TH CONGRESS
1ST SESSION

S. _____

To amend title 38, United States Code, to extend and modify certain authorities and requirements relating to the Department of Veterans Affairs, and for other purposes.

_____

IN THE SENATE OF THE UNITED STATES

_____

Mr. TESTER (for himself and Mr. MORAN) introduced the following bill; which was read twice and referred to the Committee on _____

_____

A BILL

To amend title 38, United States Code, to extend and modify certain authorities and requirements relating to the Department of Veterans Affairs, and for other purposes.

1   *Be it enacted by the Senate and House of Representa-*

2 *tives of the United States of America in Congress assembled,*

SECTION 1. TWO-YEAR EXTENSION OF TEMPORARY CLARI-FICATION OF LICENSURE REQUIREMENTS FOR CONTRACTOR MEDICAL PROFES-SIONALS TO PERFORM MEDICAL DISABILITY EXAMINATIONS FOR THE DEPARTMENT OF VETERANS AFFAIRS UNDER PILOT PROGRAM FOR USE OF CONTRACT PHYSICIANS FOR DIS-ABILITY EXAMINATIONS.

Section 2002(a)(4) of the Johnny Isakson and David P. Roe, M.D. Veterans Health Care and Benefits Improvement Act of 2020 (Public Law 116–315; 38 U.S.C. 5101 note) is amended by striking "three years" and inserting "five years".

SEC. 2. TWO-YEAR EXTENSION OF PERIOD OF APPLICA-BILITY OF CERTAIN RELIEF FOR RECIPIENTS OF DEPARTMENT OF VETERANS AFFAIRS EDUCATIONAL ASSISTANCE WHO ARE AF-FECTED BY CLOSURE OR DISAPPROVAL OF AN EDUCATIONAL INSTITUTION.

Section 3699(c)(2)(C) of title 38, United States Code, is amended by striking "September 30, 2023" and inserting "September 30, 2025".

1 **SEC. 3. EXTENSION OF AUTHORIZATION OF APPROPRIA-**

2   **TIONS FOR EMERGENCY PREPAREDNESS OF**

3   **DEPARTMENT OF VETERANS AFFAIRS.**

4   Section 8117(g) of title 38, United States Code, is

5 amended by striking ''2023'' and inserting ''2028''.

6 **SEC. 4. DEPARTMENT OF VETERANS AFFAIRS HOUSING**

7   **LOAN FEES.**

8   The loan fee table in section 3729(b)(2) of title 38,

9 United States Code, is amended by striking ''November

10 14, 2031'' each place it appears and inserting ''November

11 15, 2031''.